#

# PUPILLAGE APPLICATION FORM

**1.** **Personal Details**

Title: First Names: Surname:

Nationality: Date of Birth:

Gender: ID Number:

Residential Address: Postal Address:

Telephone Number: Email Address:

**2.** **Have you made a previous application to Mamicha & Co. Advocates (e.g for a vacation internship or for pupilage)? If so, indicate what you applied for and when?**

**3.** **Primary & Secondary Education**

*(list below from the most recent to the least recent)*

Name of Schools attended: From: To:

1. …..…………………… …..…………………… …..……………………
2. …..…………………… …..…………………… …..……………………
3. …..…………………… …..…………………… …..……………………

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| KCSE results | KCPE results |
| Year | Subject | Grade | Year | Subject | Grade |
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KCSE Mean Grade:

**4.** **University Education (Law Degree Only)**

Name of University attended:

Year Commenced: Year Completed:

Degree classification:

*Please provide as full a breakdown as possible of subjects studied in each year of university studies*

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| --- | --- | --- | --- | --- | --- |
| *YEAR* | *SUBJECT*  | *GRADE* | *YEAR* | *SUBJECT* | *GRADE* |
| **Year 1**  |  |  | **Year 2** |  |  |
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| **Year 3**  |  |  | **Year 4** |  |  |
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Dissertation Topic (if any):

*Please give a brief summary of your dissertation (150 words):*

1. **Higher Education and Other Qualifications**

*(alternative to LL.B listed with the most recent first)*

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| --- | --- | --- | --- |
| **Period** | **University/College** | **Title of Course** | **Grade** |
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1. **Other skills, qualifications, languages or academic prizes:**

**7**. **Work Experience**

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| *Please give details of any full or part time employment, both general and legal, you have undertaken.* |
| Dates | Employer/Organisation | Description of job/experience |
|  |  |  |

**8. Activities and Interest**

*Please give details of main extracurricular activities and responsibilities. Specify level*

*of involvement.*

**9. Personal Development**

*Please highlight areas of personal achievement* ***and*** *areas you consider to be your primary weaknesses.*

**10.** **References**

*Please give the details of one academic reference from your university.*

Name and Position:

Telephone Number:Email Address:

*Please give the details of one professional reference from any placements undertaken durign intership or work experience.*

Name and Position:

Telephone Number:Email Address:

*Please give the details of one character reference from your extracurricular activities. (e.g volunteer work, clubs & soceities etc.)*

Name and Position:

Telephone Number:Email Address:

**11. How did you hear about us?**

Personal recommendation Relative/friend

Notice Board Website

Other (please Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ )

**--------------------------------------------------------------------------------------------------**---------------------------------------------------------**-------------------**

**Declaration**

The facts set forth in this application are, to the best of my knowledge, true and complete:

Signed: Name : Date:

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*Please return this form to “Managing Partner, Mamicha & Co. Advocates, Pitman House, 4th Floor, Jakaya Kikwete Rd. Milimani, P.O. Box 59304-00200, Nairobi*

Or Email to: **law@mamicha.com**Website: [**www.mamicha.com**](http://www.mamicha.com)

*With the subject:*

‘**APPLICATION FOR PUPILLAGE 2022**’

For Enquiries:
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