

**INTERNSHIP APPLICATION FORM**

1. **Personal Details**

Title: First Name: Other Names:

Nationality: Date of Birth:

Gender: ID Number:

Postal Address:

Telephone Number: Email Address:

1. **Primary & Secondary Education**

*(list below from the most recent to the least recent)*

Name of Schools attended: From: To:

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3. …..…………………… …..…………………… …..……………………

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| KCSE results | | | KCPE results | | |
| Year | Subject | Grade | Year | Subject | Grade | |
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KCSE Mean Grade:

1. **University Education (Law Degree Only)**

Name of University:

Year Commenced:

Year Completed (If not completed, indicate expected year):

*Please provide as full a breakdown as possible of subjects studied in each year of university:*

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| *YEAR* | *SUBJECT* | *GRADE* | *YEAR* | *SUBJECT* | *GRADE* |
| **Year 1** |  |  | **Year 2** |  |  |
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| **Year 3** |  |  | **Year 4** |  |  |
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Dissertation Topic (if any):

*Please give a brief summary of your dissertation (150 words):*

1. **Other skills, qualifications, languages or academic prizes:**
2. **Previous Work Experience (if any):**

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| --- | --- | --- |
| *Please give details of any full or part time employment, both general and legal, you have undertaken.* | | |
| Dates | Employer/Organisation | Description of job/experience |
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1. **Activities and Interest**

*Please give details of main extracurricular activities and responsibilities. Specify level*

*of involvement.*

1. **References**

*Please give the details of one academic reference from your university.*

Name and Position:

Telephone Number:Email Address:

*Please give the details of one character reference from your extracurricular activities. (e.g. volunteer work, clubs & societies etc.)*

Name and Position:

Telephone Number:Email Address:

**11. How did you hear about us?**

Personal recommendation Relative/friend

Notice Board Website

Other (please Specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ )

**--------------------------------------------------------------------------------------------------**---------------------------------------------------------**-------**

**Declaration**

The facts set forth in this application are, to the best of my knowledge, true and complete:

Signed: Name : Date:

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*Please return this form to “Managing, Mamicha & Co. Advocates, Pitman House, 4th Floor, Jakaya Kikwete Rd. Milimani, P.O. Box 59304-00200, Nairobi*

Or Email to: [**law@mamicha.com**](mailto:law@mamicha.com)Website: [**www.mamicha.com**](http://www.mamicha.com)

*With the subject:*

‘**APPLICATION FOR INTERNSHIP 2022’**

For Enquiries:  
Tel: +254-723 695 024/726 427374